



TOWN OF DAVENPORT
PO Box 279, Davenport, OK 74026
Phone: 918-377-2235
Fax: 918-377-2650

DUA AGENDA

TOWN OF DAVENPORT COUNCIL MEETING

Regular Meeting
214 BROADWAY, TOWN HALL

TUESDAY, October 14, 2025
Immediately following
regular council meeting

Council Actions

Official action can be taken only on items which appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Council may refer the matter to the Municipal Counselor. The Council may also refer items to standing committees of the Council or to a board or commission for addition study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely.

1. Call to Order
2. Roll Call: __Jennifer Miller, __Tony Halsey, __Brett Baldwin, __Mitchell Booze, __Brandon Stancell
3. Consent Agenda: All of the following items, which concern reports and items of a routine nature normally approved at a Board Meeting, will be approved by one vote unless any Board Member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration and approval of the following items:
 - a) Minutes DUA Meeting: September 9, 2025 .
 - b) Financial Reports, Treasurer Report on status of funds
 - c) Department Reports
 - d) Vote to approve or disapprove claims presented.
4. Elexa VanFossen at 622 Lake Ave to discuss and take possible action concerning utility services.
5. Discussion/ Action to purchase trailer for public works department
6. New Business

(Any matter not known or which could have been reasonably foreseen prior to the time of posting the agenda in accordance with Sec. 110.0, Title 25, Oklahoma Statutes).

7. Adjourn

This notice was filed in the office of the Town of Davenport, Davenport, Oklahoma and the Agenda was posted in prominent public view at the principal office of the town located in Davenport Town Hall, 214 Broadway, at 3:00 PM on 8th of October 2025.

Typed by: City Clerk: Hillary Morris



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